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A Funeral Discourse, Delivered by Virtue of a Joint Resolution of the General Assembly of Georgia, at the Baptist Meeting-house in Milledgeville, November 24th, 1819
Special Acts and Resolutions Special Acts and Resolutions of the General Assembly of the State of Connecticut Special Acts and Resolutions Passed by the General Assembly of the State of Connecticut The Christian Index, and Baptist Miscellany Journal of Proceedings of the First Branch City Council of Baltimore at the Sessions of ... Reports of the Tax Court of the United States Reports of the United States Tax Court Congressional Record Congressional Record Index Proceedings of the Board of Aldermen The Life and Writings of Rufus C. Burleson At the General Assembly of the State of Rhode Island and Providence Plantations, Begun and Holden at Providence, Within and for the Said State ...[acts and Resolves] At the General Assembly of the State of Rhode-Island and Providence Plantations, Begun and Holden, ... at ... Within and for the Said State, on ..., in the Year of Our Lord ... Southern Baptist Sisters Journal of the House of Representatives of the United States The Primitive Church (or Baptist) Magazine The Baptist Encyclopedia - Vol. 2 Special Acts and Resolutions of the State of Connecticut The Baptist Acts and Laws, Made and Passed in and by the General Court Or Assembly of the State of Connecticut A Texas Baptist Power Struggle Sessional Indexes to the Annals of Congress Colonial Families of Philadelphia The Living Church Fundamentalism & Freemasonry Congressional Record Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1954 Uneasy in Babylon Journal and Documents of the Board of Assistants, of the City of New York God's Amazing Grace: Reconciling Four Centuries of African American Marriages and Families The Baptist Encyclopædia The Baptist Encyclopaedia Journal of the House of Representatives District of Columbia Register Sketches of Some of the First Settlers of Upper Georgia, of the Cherokees, and the Author Church Federation, Inter-church Conference on Federation, New York, November 15-21, 1905 Chaplain Smith and the Baptists The Standard A Standard History of Georgia and Georgians

Some vols. include supplemental journals of "such proceedings of the sessions, as, during the time they were depending, were ordered to be kept secret, and respecting which the injunction of secrecy was afterwards taken off by the order of the House." "God's Amazing Grace: Reconciling Four Centuries of African American Marriages and Families is an insightful study that will be welcomed by thoughtful practitioners and all who ponder the African American family's complexity. Readers familiar with the deep, rich reservoir of African American family literature will recognize many of the black scholars referenced in this work. Readers unfamiliar with these sources will be grateful to discover them and the effective use of disparate literature. "This work will become a different kind of guide for studying American history through the lens of the African American family. Underneath all the research is the search for answers to the compelling questions: Is there a correlation between slave owners' denial to slaves, God's design for the family, and the familial chaos that has plagued African American families for more than a hundred fifty years? And if there is connection, what is it? "The author has brought something new to a familiar topic of discussion—the Bible. The unique moral compass that steered this study is solidly anchored in the bedrock of holy scripture. In this work, the history and sociology of African American marriages are examined in light of the questions asked by Holy Scripture. In so doing, Dr. Turner skillfully attempts to help readers make sense of the story of black families in America. May this book mark the beginning to a new reality for African American families" (Dr. Willie Peterson, senior executive advisor, adjunct professor of Pastoral Ministries, Dallas Theological Seminary). The Congressional Record is the official record of the proceedings and debates of the United States Congress. It is published daily when Congress is in session. The Congressional Record began publication in 1873. Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States (1789-1824), the Register of Debates in Congress (1824-1837), and the Congressional Globe (1833-1873) When in 1845 the Southern Baptist Convention became the biggest Protestant "splinter group" in history--over the issue of slave ownership--women were expected to occupy a place subordinate to men. Since they were to be "silent in church," giving their money was the only way for Southern Baptist women to make a contribution. Over the years Baptist women have gained ground toward equality only to be driven back to their "place." In "Southern Baptist Sisters David Morgan documents this yo-yoing status of women among Southern Baptists, and shows that in the new millennium Southern Baptist women are officially back where they started more than 150 years ago. But Morgan also documents the fact that Southern Baptist women nevertheless have made monumental contributions to the life and work of the denomination, and that many if not most of them fully intend to continue their "mission," regardless. As these self-professed culture warriors believe, women should be submissive to their husbands, Disney World should be boycotted because of its tacit support of homosexuality, and multiculturalism is tolling a death knell for the American way of life."--BOOK JACKET. Includes history of bills and resolutions. Annotation Tells how Samuel Augustus Hayden, almost destroyed the Baptist General Convention of Texas (BGCT). In the final decades of the nineteenth century, Hayden caused such unrest among Texas Baptists, that he was expelled from the state body. He created the Baptist Missionary Association (BMA), which continued to fight perceived oppression by the BGCT. What is fundamentalist Christianity? How did fundamentalists become the religious right? Why is this religious group so politically powerful? Why have they targeted Masons for special attack when so many fundamentalists are themselves Masons? A popular definition of a fundamentalist is an evangelical who is mad about something or someone. They have also been described as militant evangelicals who insist on doctrinal uniformity and lead or support attacks against what they define as liberal theology, liberal social issues and certain elements of modern science. In fact, fundamentalism as a mindset can be traced to 1860-1890 Princeton Theological Seminary conservatives concerned about preserving the fundamental concerns of the Christian faith in the face of the religious, scientific, technical, social, and intellectual trends of the nineteenth and twentieth centuries. It was not until 1920 that Curtis Lee Laws, Baptist editor of the Watchman-Examiner, used the term fundamentalism for the first time. Leazer describes the fundamentalist takeover of the Southern Baptist convention (the largest Protestant denomination in the United States) in the face of every freedom for which Baptists have historically stood, and he examines its subsequent investigation of - and crusade against - Freemasonry. Freemasonry, fundamentalists claim, is based on universalism; it is a religion that denies the doctrines of Christianity; it uses suspicious signs and symbols; and it denies the deity of Christ. These and other issues are discussed and refuted in Fundamentalism & Freemasonry. Leazer argues that Freemasonry is like any other human organization. Members come with various faith commitments. Most Masons are Christians; many are members of other faiths. Masons accept men from different faiths as friends, fellow citizens, brothers, and individuals for whom God loves and cares. This work contains a biography of Rufus C. Burleson, a Baptist preacher and second president of Baylor University. It also includes his sermons, addresses, lectures, letters, published articles.

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